SL.NO. ADMN.NO.

## **CRESCENT MATRICULATION HIGHER SECONDARY SCHOOL (FOR GIRLS)**

(SPONSORED BY THE SEETHAKATHI TRUST) "BUHARI ALIM CENTRE"

24, Pycrofts Garden Road, Nungambakkam, Chennai - 600 006, Ph .No. 2827 4616, E-Mail : crescentgirls@airtelmail.in Website : www.crescentgirlsschool.org

## APPLICATION FORM FOR ADMISSION INTO HIGHER SECONDARY COURSE

**PHOTO** 

To be filled by the Parent or Guardian

| 1.  | Name of Pur       | oil                          |  |       |
|-----|-------------------|------------------------------|--|-------|
|     |                   |                              | Leaving Certificate / Transfer Certificate)        |       |
|     |                   |                              |  |       |
| 2.  | Sex:              | Blood Group                  | Mother Tongue :                                    |       |
| 0   | Data of Blate     |                              | <b>A</b>   |       |
| 3.  |                   |                              | AgeAgeAge  |       |
|     |                   |                              |  |       |
| 4.  | State & District  | which the pupil belongs      | <u></u>  |       |
| _   | <b>N</b>          |                              |  |       |
| 5.  | Nationality :     |                              | Native place :                                     |       |
| 6.  | Religion:         | Community / Cast             | e which the pupil belongs : BC MBC ST              | SC OC |
|     |                   | (Only for statisti           | cal purpose)                                       |       |
|     |                   |                              |  |       |
| 7.  | Whether living    | with Parent Guardian :.      |  |       |
| 8.  | Name of Gua       | rdian :                      |  |       |
|     |                   |                              |  |       |
| 9.  | Name of           | Father                       | Mother   |       |
|     | Qualification     |                              | Mother   |       |
|     | Occupation        |                              | Mother   |       |
|     | Annual Income     |                              | Mother   |       |
|     | Telephone No.:    | Father                       | Mother   |       |
| 10. | Residential Ad    | dress :                      |  |       |
| 10. | residential res   |                              |  |       |
|     |                   |                              |  |       |
|     |                   |                              |  |       |
| 11. | Class last studie | d and Name of School last at | ttended (with reasons for leaving if discontinued) |       |
|     |                   |                              |  |       |
|     |                   |                              |  |       |
|     |                   |                              |  |       |

| 12.      | Date of leaving the School in which the pupil last studied :  |
|----------|---|
| 13.      | Public Examination for which the pupil appeared (Matric / S.S.L.C / ICSC / CBSE / Anglo Indian)                   |
| 14.      | Register No :Date of Passing the examination :  |
| 15.      | Regional languages studied in the high school:  |
| 16.      | Medium of Instruction in High School :  |
| 17.      | State whether admission is sought for the First year Second year of the course :                                  |
| 18.      | Proficiency in extra - curricular & Co - Curricular activities, NCC & GUIDES etc:                                 |
|          | (ATTESTED COPIES OF CERTIFICATE TO BE ATTACHED)   |
| 19.      | Health Information:   |
| А). Не   | eightcm Weight:   |
| •        | as the structure suffered from any serious illness such as T.B. Malaria, Typhod,Small Poxentification marks       |
| D) W     | as she vaccinated d? If so when ?   |
| •        | she physically handicapped? If yes, medical certificate, from a medical practitioners for exemption from s&Games: |
| <b>-</b> |   |
| 20.      | Particulars of Past pupils related to the applicant to be given below   |

| Name | No. of Years in<br>School | Present Position | Relationship | Permanent<br>Address |
|------|---------------------------|------------------|--------------|----------------------|
|      |                           |                  |              |                      |
|      |                           |                  |              |                      |
|      |                           |                  |              |                      |
|      |                           |                  |              |                      |
|      |                           |                  |              |                      |

## **GROUPS OFFERED IN THE HIGHER SECONDARY COURSE:**

PART 1 - LANGUAGE: TAMIL / HINDI / FRENCH /ARABIC

PART II - ENGLISH

PART III

| GP1 | MATHS, PHYSICS, CHEMISTRY (OPTIONAL) COMPUTER.SCIENCE/BIOLOGY                 |
|-----|---|
| GP2 | PHYSICS, CHEMISTRY, BOTANY & ZOOLOGY  |
| GP3 | PHYSICS, CHEMISTRY, BIOLOGY, NUTRITION & DIETIETICS                           |
| Gp4 | ECONOMICS, COMMERCE, ACCOUNTANCY (OPTIONAL) COMPUTER SCIENCE / BUSINESS MATHS |
|     | /ENGLISH FOR COMMUNICATION / HISTORY  |
|     |   |

| 18.From the subject | ts offered, indicate in the sp | pace provided below the | choice of Sub | ject under Part I & Part II |
|---------------------|--------------------------------|-------------------------|---------------|-----------------------------|
|                     |                                |                         |               |                             |

| Part | I: Name | of the | Second | Language |
|------|---------|--------|--------|----------|
|------|---------|--------|--------|----------|

Part II: English (Compulsory for all)

Part III: Choose and specify the combination of subjects in order of priority from part III

|                        | First Subject | Second Subject | Third Subject | Optional Subject |
|------------------------|---------------|----------------|---------------|------------------|
| 1 <sup>st</sup> Choice |               |                |               |                  |
| 2 <sup>nd</sup> Choice |               |                |               |                  |
| 3 <sup>rd</sup> Choice |               |                |               |                  |

I declare that the particulars given above are correct to the best of my knowledge, and I will abide by the rules of the School. I am aware that admission obtained on false information or by suppression of facts will be cancelled on detection at any time.

| Date:    | Signature of the Applicant |
|----------|----------------------------|
| Station: | Signature of the Parent    |
|          |                            |

## The Following Document Must Be Attached To This Application:

| 1.         | Birth Certificate   | (Xerox)  |  |  |  |  |
|------------|---|--|--|--|--|--|
| 2.         | Transfer Certificate  | (Original)   |  |  |  |  |
| 3.         | Community Certificate   | (Xerox)  |  |  |  |  |
| 4.         | Conduct Certificate   |  |  |  |  |  |
| 5.         | Fitness (Medical certificate  | e from an authorized Medical Practitioner)                       |  |  |  |  |
| 6.         | Those who are in possession of Half yearly marks / Internet Mark sheet may attach with the application a true copy of the same attested by the Head of the school where the pupil last studied. |  |  |  |  |  |
| <u>FOR</u> | EIGN CANDIDATES /OTHE   | R BOARD CANDIDATES   |  |  |  |  |
| (Fore      | eign candidates / Other Boa   | rd candidates must submit the above mentioned certificates also) |  |  |  |  |
| Pass       | •   | try Education. Department (Original)                             |  |  |  |  |
|            |   | FOR OFFICE USE ONLY  |  |  |  |  |
| Admi       | itted into Group  | year of the Higher Secondary Course.                             |  |  |  |  |

CORRESPONDENT

**PRINCIPAL**